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**A**VONDALE

**C**OMMUNITY

Volume 1/Issue 4, April, 2005

**N**EW

## BURNET AVENUE Draft Redevelopment Plan Ready for Avondale Neighborhood Approval

*Patricia Milton, President*

The Avondale Community Council is the official volunteer organization recognized by the City of Cincinnati as the voice of the Avondale Neighborhood. We have been diligently working to build cooperative, collaborative, community based partnerships with community organizations, institutions and city officials within the community.

Many hours of volunteer time have been invested into the plans for the revitalization of Burnet Avenue over the past 2 years. On **Tuesday, April 19 at 6:30 p.m.** the draft plan will be presented to the Avondale Community at the General Body Meeting. The Avondale Community Council in partnership with Children's Hospital, Cincinnati Zoo, Health Alliance and Uptown Consortium, will work in concert to implement the plan when approved by the Avondale Community. The plan calls for mixed use of retail, restaurants, office space, small business opportunities, housing, a Community Pride Center, park space, pedestrian friendly, vibrant Burnet Avenue as the center of our community.

We offer you the opportunity to participate in this important decision. Come to the meeting to share comments and suggestions as we decide if this important decision. Come to the meeting to share comments and suggestions as we decide if this redevelopment is what you want to see in our community. A copy of the proposed plan will be available at the Community Pride Center for preview if you cannot make the meeting. The Avondale Council will **vote on accepting the plan at the May 18 General Body Meeting.** If approved by the community the plan will be presented to City Council for approval.

We have partnered with the Consortium, however it is our responsibility to be sure the Avondale Community is treated fairly and that Avondale benefits substantially from the redevelopment. The ACC is not an equal partner with the institutions because we do not have their resources. We need your help as it is no easy task negotiating to make sure the institutions support needs as defined by the Avondale community. The ACC will continue to work in partnership with the institutions to implement the plan with the neighborhood voice leading the project.

**Coming to the Avondale Community Pride Center**



**FIDELITY**  
**MORTGAGE INC.**

and the Avondale Community Council present:

**THE MORTGAGE SCHOOL**

*A free, unique mortgage education seminar that will educate consumers about the mortgage process and refinancing an existing mortgage:*

Come out and enjoy this fun and exciting seminar. Prizes are awarded throughout the session. If you are interested in attending the Mortgage School seminar, please call Tonya Williams at 513-985-1383 or [fidelitucommunity@fidelitymtge.com](mailto:fidelitucommunity@fidelitymtge.com)

**WHEN:**  
**Saturday, April 16, 2005**

**TIME:**  
**10:00 a.m.—12 noon**

**PLACE**  
**Avondale Community  
Pride Center  
3520 Burnet Ave.  
Cincinnati Oh.  
45229**

# Avondale Community Pride Center & Cincinnati-Hamilton County Community Action Agency

A COLLABORATIVE EFFORT

**SERVICES AVAILABLE TUESDAY & THURSDAY, 1—5 P.M.**

<p style="text-align: center;"><b>SERVICES PROVIDED</b></p> <ul style="list-style-type: none"> <li>▶ Rental/Mortgage</li> <li>▶ Food Vouchers</li> <li>▶ Transportation</li> <li>▶ Referrals to other CAA programs &amp; Social Service Providers</li> </ul> <p style="text-align: center;"><b>ITEMS REQUIRED</b></p> <ul style="list-style-type: none"> <li>• Picture ID</li> <li>• Social Security Card(s) for entire household</li> <li>• Proof of Hamilton County Residency</li> <li>• Notice to Leave the premises or a court Ordered Eviction</li> <li>• Utility Bill with/Disconnection Notice</li> </ul>	<p style="text-align: center;"><b>WE OFFER YOU</b></p> <ul style="list-style-type: none"> <li>▶ Job Readiness</li> <li>▶ Resume Development</li> <li>▶ Head Start</li> <li>▶ ABLE/GED Classes</li> <li>▶ Basic Computer</li> <li>▶ Youth Services</li> <li>Services ▶ Transitional Housing</li> </ul> <ul style="list-style-type: none"> <li>Job Leads</li> <li>Interviewing Techniques</li> <li>Fatherhood Initiative</li> <li>Scholarships</li> <li>Literacy</li> <li>Emergency</li> <li>Home Weatherization</li> </ul> <p style="text-align: center;"><b>Call for Information or Appointment Today!</b></p> <p style="text-align: center;"><b>281-5999</b></p> <p style="text-align: center;"><b>3520 BURNET AVENUE</b></p> <p style="text-align: center;">(Corner of Burnet &amp; Forest Ave.)</p>
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## Civic Engagement Series

A Small Group is a volunteer group that is working to increase the quality of civic engagement in Cincinnati. The public is invited to attend a two-part education and skill development series designed to provide the tools to change the nature of the conversation in the civic community.

- Participants will learn that community reconciliation requires a shift in the conversation, not more negotiations of interest of positions or a reworking of the past. We will focus on changing the public debate from problem solving to possibility.
- We will create a network of support among participants and share what has been tried since the last session and consulting on how to bring the ideas of engagement into practice
- Participants will have the opportunity to apply what has been learned by engaging in discussions with community leaders involved in making a difference in their communities.
- The sessions are high interaction and one of the key benefits is the connection you will make with a great group of committed, powerful people working to make this city better for all.

The series will be led by Peter Block and members of A Small Group, and will be held at the **Avondale Community Pride Center at 3520 Burnet Avenue** (corner of Forest Avenue and Burnet Avenue next to the Laundromat). The series is offered at no fee, other than your time,

energy and good will, and we ask your commitment to attend both sessions, which will take place on:

**Saturdays, April 30 and May 7**  
**9:00 a.m. to noon**

**Peter Block** is an author of several best selling books, an international consultant, and citizen of Cincinnati. His work is about empowerment, stewardship, chosen accountability, and the reconciliation of community. Peter's books are about ways to create workplaces and communities that work for all. They offer an alternative to the patriarchal beliefs that dominate our culture. His work is to bring change into the world through consent and connectedness rather than through mandate and force. He was featured in a City Beat article September 3-9, 2003 (<http://www.citybeat.com.2003-09-03/cover.shtml>). Also learn more about the series and Peter Block on the following webstes: [www.asmallgroup.net](http://www.asmallgroup.net) or [www.peterblock.com](http://www.peterblock.com).

**A Small Group** is a group of people committed to the creation of a restorative community. Our strategy is to discover ways to engage the disengaged and to offer powerful tools and strategies of civic possibility, civic accountability and civic commitment.

To sign up for the series, send an email to [:Maggie.pbi@att.net](mailto:Maggie.pbi@att.net): if you want more information, contact Barry Morris at [bmorris1228@cinci.rr.com](mailto:bmorris1228@cinci.rr.com) or (513-604-3988). **Reservations must be made by April 18, 2005. There are a limited number of seats so please make your plans as soon as possible.**

## Avondale Safety Corner

### •LISC-Community Safety Initiative Organizers Residents

Avondale 360° is a collaboration of residents, institutions and the Cincinnati police that is setting out to organize residents in the target area of Dury to Harvey east to west and Erkenbrecher to Forest north to south. If you know of anyone in this area or yourself live there, please contact **Ozie Davis III @ 723-1026 ext. 13**. We are attempting to organize residents around issues of safety, education, and understanding city services by the formation on Block Groups on each street in the target area.

### •Neighborhood Police Work with Area Convenience Stores

The Cincinnati Police in conjunction with the Avondale Community Council, Avondale Business Association, CPOP, and Community Safety Initiative have begun to work with area convenience stores to address the problems of persistent loitering, open air drug dealing, and crime. Last month, this group along with the Health department and litter patrol met with owners from J&W Market and A&Q Market to address resident concerns regarding the aforementioned problems and to hear from management how the neighborhood might better assist the store owners.

### •Queen City Youth Development organizes Injury Free Friday Basketball League

In an effort to spur police-community relationships the Injury Free Coalition for Kids is sponsoring a youth basketball league where police will volunteer as coaches and referees and along with other service providers, present weekly life building seminars. Seminars on drug awareness, postponing sexual involvement, and violence prevention are all being planned. The league is now enrolling youth ages 12-18 for its Friday night Spring/Summer basketball league to be held at Rockdale Academy and the US Bank Boys and Girls Club. There will be three age categories 12-14, 15-16, 17-18 with four teams in each category. **Youth are encouraged to call 559-1496 ext. 2 if interested.**

### •Cincinnati Police and Injury Free Coalition present Youth For Justice at Burton

The Cincinnati Police in conjunction with the Injury Free coalition has presented the youth at Burton Elementary the opportunity to participate in the Youth for Justice statewide program. We'll have more here in the future.

### •Uptown Consortium Public Safety Committee Works with Website

The Uptown Consortium Public Safety Committee has been working with the Cincinnati Police to develop an Uptown specific website to track crime in our community. When visiting the CPD website, click on the Uptown.

### **PIZZA FOR PARENTS**

**Thursday, April 7, 2005, 4:30—5:30 p.m.**

**Burton Elementary School (cafeteria)**

Burton Elementary School and the CincyAfterSchool program would like to invite all Burton parents out for pizza and fun. We will introduce you to the fun and exciting programs that are available at Burton and share with you opportunities for the summer and upcoming school year.

*WE LOOK FORWARD TO SEEING ALL  
BURTON PARENTS ON APRIL 7th*

Sponsored by: Urban League of Greater Cincinnati  
Contact Person: **Vaughn Johnson (513)487-6531**

### **OFFICIAL ANNOUNCEMENT FROM THE Avondale Community Council**

**Effective March 12, 2005**, Thaddeus Dawson Jr. resigned as President of the Avondale Community Council to head another organization. Our thanks to Thaddeus for his service to the Avondale Community.

Patricia Milton is now the President of the Avondale Community Council. Patricia has been working with the ACC for many years. We look forward to working with her as we continue to implement the Avondale Community Vision Plan.

## Avondale CPOP Team

The CPOP team in collaboration with the Avondale Community Council, and LISC-CSI are pleased to announce the return of "Jay Street Marketplace" The Marketplace will open on **Saturday, May 7, 2005** from **10:00 a.m. until 8:00 p.m.**

The Marketplace will feature individuals, organizations, churches and businesses setting up tables to sell items as well as an entertainment stage to spotlight the talent in Avondale and the Greater Cincinnati Community **Our overall theme for the Jay Street Marketplace is "Bringin' Good People Back to Avondale"**

We are inviting you to participate in the Jay Street Marketplace. If you would like an opportunity to have a vendor spot to sell items or participate in the entertainment program: or if you would like to assist in the planning of the event, please complete the enclosed form or call us. We welcome and encourage you to be a part of the exciting activity that will change the Rockdale/Burnet area in a positive way.

**If you have any questions, please call  
Deatra Greene of the Community Police Partnering  
Center at 559-5450 or  
Ozie Davis III of LISC CSI at 723-1026**



**BE A PART OF YOUR COMMUNITY!!**  
**"GREAT AMERICAN CLEAN UP"**  
**IN AVONDALE!**

Sponsored by: KEEP CINCINNATI BEAUTIFUL, Avondale Community Council, Local Girl Scouts, Boy Scouts, Children's Hospital, Injury Free Coalition, Neighborhood Health Care, Local Churches, Cincinnati Police Dept, Parents for Public School, Cincinnati Herald, Avondale Library, Withrow University Community Service Club, Renfro & Piper Funeral, 3 Square, House of Hope, Hirsch Recreation Center and Avondale Homeowners Association

**Your Community Council**

**SATURDAY, APRIL 23, 2005**  
**9:00 A.M. to NOON**

Meet at Avondale Community Pride Center  
 (Corner of Burnet and Forest Ave)

Bring a friend or neighbor and help clean up our  
 community and greenspace!

We'll provide garbage bags and gloves!  
 Bring your broom, dustpan, rake, ect.—or just show up!

**BUREAU OF THE CENSUS**

**RECRUITING  
 IN  
 CINCINNATI**



**STARTING SALARY \$10.92 PER HOUR AND  
 37.5 CENTS A MILE, WHILE ON  
 OFFICIAL TRAVEL.**

40-100 PROJECTED FLEXIBLE HOURS PER MONTH

- BE A UNITED STATES CITIZEN
- BE AT LEAST 18 YERS OF AGE W/HIGH SCHOOL DIPLOMA OR EQUIVALENCY
- HAVE A VALID DRIVER LICENSE AND AUTOMOBILE
- HAVE A PRIVATE HOME TELEPHONE
- BE AVAILABLE FOR DAY, EVENING AND WEEKEND WORK (HOURS ARE FLEXIBLE)
- MAY USE A LAPTOP COMPUTER
- PASS A WRITTEN TEST

**TO QUALIFY**

**281-4414**



You must up at the sign Avondale Community Pride center for the testing and training to take place in Avondale, there must be at least 20 people to sign up here.

Equal opportunity employer

**Victory neighborhood  
 services agency, inc.**

*DESIGNED TO MEET FAMILY NEEDS  
 HEAD START AGES 3, 4 & 5*

*Now filling FREE Full Day & FREE 1/2  
 Day slots IF QUALIFY*

**We Offer Children**

- Preparation for Kindergarten
- Breakfast, lunch & snack
- Qualified dedicated staff
- Speech, hearing & Health screening
- Full day & half day services
- Bus services for 1/2 day if qualify

**We Offer Parents**

- Family focused support
- Parent Involvement
- Network of Community Resources
- Training-including Nutrition and Health issues

**To enroll your child(ren),  
 bring the following items:  
 SS card (child's), proof of  
 income, shot record and  
 health insurance card**

**2615 Melrose Ave. (Walnut Hills)  
 870 Blair Ave. (Avondale)  
 (513) 872-7844**

**LIMITED SPACE AVAILABLE,**

**Serving Avondale, Evanston, Clifton,  
 Clifton Heights, Corryville, Fairview,  
 Mt. Auburn and Walnut Hills**

*Quill Jefferson, Community Organizer, x236  
 Billie Lewis, Community Organizer, x214  
 Wanda Means, Community Organizer, x208  
 John Miller, Community Organizer, x226*

**DATES TO REMEMBER**

**AVONDALE PRIDE CENTER  
3520 BURNET AVE.**

**ACC**

Avondale Community Council  
**Board meetings,**  
**April 4, 6:30—8:00 p.m.**  
**General Body meetings,**  
3rd Tuesday of each month ,  
**April 19, 2005, 6:30 pm—8:00 pm**



**CPOP**

Community Problem Orientating Policing  
**April 12, 26 at 6:00 p.m.**  
**ACC Pride Center**



**TCM**

The Community Meeting  
**April 7, 21, 2:00 p.m. at**  
**Brew House**



**ABA**

Avondale Business Association  
2nd Monday of each Month  
**April 11, 6:30 p.m.**  
**ACC Pride Center**



**IFC**

Injury Free Coalition  
**April 18, 12 noon**  
**Hirsch Recreation Center**

**IFCK 5TH ANNUAL  
PLAYGROUND BUILD**

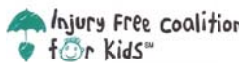
**FRIDAY, MAY 20, 2005**

**AT THE**

**FOREST & IRVING PARK**  
**(AVONDALE)**

WE LOOK FORWARD TO YOUR HELP IN  
BUILDING ANOTHER SAFE PLAYGROUND  
IN AVONDALE

For more information, please contact:  
Talia McNealy at 636-7903



**Cincinnati Zoo &  
Botanical Garden**

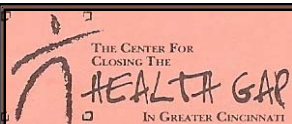
Announces 2005 Special Events, Monthly

**Tuesday, April 5, 7:30 p.m.**

**Barrows Conservation Lecture Series**  
**“Jack Hanna’s Animal Adventures”**

Known to the animal world and the general public as the star of his own nationally syndicated program, Jack Hanna’s Animal Adventures, Jack Hanna served as director of the Columbus Zoo from 1979-1992. He is an author of numerous books on wildlife and has appeared on Good Morning America, introduced wild creatures to late night television’s David Letterman and shared bits of wildlife trivia with talk show host, Larry King. All lectures begin at 7:30 p.m. at Xavier University’s Schiff Family Conference Center.

For more information call  
**475-6124**



**A Town Hall  
Meeting on  
Health**

“Do You Really Know What’s Killing People in  
Your Community?”

Join our Distinguished Panel of Local Health  
Experts on April 9th at 1:00 p.m.

**WHERE: Academy of Multilingual  
Immersion Studies,**  
**1908 Seymour Ave. (Old Crest Hills School)**

**Hosted by: Cincinnati Medical Association  
NAACP and The Center for  
Closing the Health Gap**

**Association of Serving Older Adults & Visiting with Care**  
**784 Greenwood Avenue, Suite #181**  
**Cincinnati, Ohio 45229**  
**513-861-2790 –513-924-0095**

*The following letter is sent out by Sandra M. Jones and Alexis Webster for future support*

Dear Supporter:

Our Mission is to offer older adults and individuals with disabilities to opportunity of **Growing Old at Home**. Our mission will need your financial support.

There are people in our community that need your help every day. These people struggle with the tasks of just getting through each day. They have personal grooming needs, socialization issues, lack of educational opportunity, and they have no way of being involved in community activities. All of these things are important to the overall well being of any person.

Your support and sponsorship of our cause will allow services to be delivered each and every day to low income senior citizens and to individuals with disabilities. Perhaps you know someone who has the daily opportunity to be a caregiver to such a person. Help for caregivers is hard to find and is difficult to access. We want to identify the needs of each person and/or families needing such help sought in their homes.

It is a challenge, a joy, and a privilege to do what we do. Sharing our skills with the community will be our pleasure. We will offer workshops and presentations to the community on the techniques necessary for caring for the older adults in

the home. We will provide personal, in home support to people who request it on a sliding payment scale so that help is available to everyone regardless of income. The stress of being a caregiver can be debilitating. We are offering a solution.

The help that your extending to another today will be returned to you ten fold when the need is in your family.

**Please remit payment to:**

**SO-ACT (Serving Older Adults)**  
**784 Greenwood Avenue, Suite #181**  
**Cincinnati, Oh. 45229**

**SO-ACT is a non-profit organization and your contribution is tax deductible.** Upon receiving your payment we will mail you a letter stating the family and/or individual that your contribution was able to sponsor.

Feel free to contact **Sandra Jones at 513-861-2790** or **Alexis Webster at 513-924-0095** with any questions. Please, search your heart and make a contribution to Growing Old at Home.

Sincerely,

Sandra M. Jones,  
 Serving Older Adults

Alexis Webster,  
 Visiting with Care

**U S BANK**  
**Boys & Girls Club**  
 3504 Washington Avenue  
 (Avondale)  
**513-961-3113**  
**Hours:**  
**3-8:00 p.m.**  
**3-7:00 p.m. 6-10 yrs.**  
**3-8:00 p.m. 11-18 yrs.**

**JOIN THE**  
**Avondale**  
**Community Council**  
**For**  
**“2005”**

**HIRSCH Recreation Center**  
**3630 Reading Rd.**  
**751-3393**

**Hours: M-Thur. 12-9 p.m., Fri. 12-7 p.m.**

- **Karate Classes** T & TH 6:30—8:30  
 Instructor: Ed Brown (see Mr. Brown for fee)
- **Women & Young Ladies Fitness Class** 1 hour of a combination of cardio fitness and hammerstrength training T & Thurs, 5—6 p.m. free w/membership
- **Old School ASL Social Jam** at the Hirsch Center  
 When: **Saturday, April 9th, 2005**  
 Time: 6 p.m.—midnight  
 Cost: \$5.00 per person

What’s UP: music w/D.J., line dancing, cards, chess, dance competition for prizes. Refreshments available and food for purchase.

- **Bicycle Helmets** available for youth, call the Center for more information 751-3393
- 14-17 yr old **Teen Basketball League at Hirsch** on Mondays call for more information 751-3393
- **Table Top Flea Market** (Teen Fund Raiser) April 2nd at Hirsch. Table available for \$15.00 each. (8’ tables,) Time 9-3 p.m.

## Free Credit Report Cautions

You may have heard that as of March 1st, residents of most Midwestern states, including Ohio and Indiana, are now able to check their credit report free once a year. It's the result of long awaited Federal legislation, to help us check our credit record for fraud, errors, and signs of identity theft.

But before you check yours, you should be aware of some possible mistakes you could make, that may ring up unexpected charges on your credit card.

First, do not contact the credit bureaus directly (Equifax, Experian, TransUn-

ion), or they may charge you for your report. You need to visit the "Annual Credit Report" website ([www.annualcreditreport.com](http://www.annualcreditreport.com)) or call toll free 1-877-322-8228.

You should also avoid toll free numbers and websites advertising "free credit reports" on the radio and on the web, as most of those are private companies not connected with this offer. Many will ask for a credit card number, and unless you cancel their services, you'll start finding monthly charges on your credit card bill.

You should also be aware that your

"credit score," which determines your loan risk, is not free, and can cost \$5 to \$20. If you plan to apply for a car or home loan soon, it's a good idea to pay extra and learn your "score." However, if you're simply looking at your report for errors or fraud, then there's no need to pay extra to see the "score."

Finally, residents of Kentucky, Florida and other southern states will have to wait until July 1st to obtain a free credit report.

\$



Work Resource Center

**You're Invited!...**

N

To attend Work Resource Center's Summer Youth Employment Preparation Series.

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E

D

Get what you need to find a Summer Job!!!

A

A

- Applications
- Interviewing Skills
- Job Search Skills
- Rules/Regulations

J

O

B

Hear what employers expect from their employees and what it takes to be successful.

B

S

**March 8—April 26, 2005**  
**Tuesdays, 4—5:30 p.m.**

**WRC/Walnut Hills Center**  
**2601 Melrose Ave. 2nd Fl.**

\$

**Reserve your seat today!**

**Call Bonita**  
**475-06791**

### Meeting Space Available

Avondale

Community Pride Center

3520 Burnet Ave (Burnet & Forest)

**\$50.00 for 2 hours, \$25.00 every hour after first two hours.**  
**Conference room available during the day for up to 15 people.**

**Open space, evening meeting**  
**up to a maximum of 50 people.**

**Reservation must be made minimum of 3 days in advance**  
**during regular business hours.**

**Payment due in advance.**



**Three Square Music**  
**3520 Burnet Avenue**  
**Phone: 513-731-3227**  
**Fax: 513-281-0216**

### LEADERSHIP SUMMER CAMP-2005

MONDAY-FRIDAY

June 6th-August 19th, 7:30 A.M.-5:30 P.M.

\$50.00 Per Week/per child (Ages 5-13)

Registration Fee: \$25.00

Partial scholarship opportunities available for youth ages 10-15 who reside in the Cincinnati Empowerment Zone neighborhood

#### Leadership Summer Camp offers:

- Academic Enrichment
- Drama Club • Drug Education
- Life Skills Training
- Youth Empowerment • Citizenship
- Leadership Development
- Math/Reading Development • Drill Team
- Praise Dance Team/Mime
- Drum Line • Hip Hop Dance
- Mentoring • Job Readiness
- Arts & Crafts • Field Trips

► We will provide transportation for a group of children (10 or more) from school or a central location

#### PROGRAM LOCATION:

**MT. AUBURN**  
**CHURCH OF OUR SAVIOR**  
**65 E. HOLLISTER ST.**

**\*\* LIMITED SPACE \*\***



E-mail: [threesquare\\_2000@yahoo.com](mailto:threesquare_2000@yahoo.com)

**AVONDALE COMMUNITY COUNCIL/  
PRIDE CENTER  
3520 Burnet Ave.  
CINCINNATI, OHIO 45229**

NON-PROFIT ORGANITION  
U. S. POSTAGE Paid  
Cincinnati, OH  
Permit #3455

**FOR CURRENT RESIDENT OR**

**Phone: 513-281-4414  
513-281-5999  
Fax: 513-281-0216  
Email: [avondalecouncil5@aol.com](mailto:avondalecouncil5@aol.com)  
Web-Site: [www.cddcinc.org](http://www.cddcinc.org) (click Current, then click Avondale)**

**Board Of Trustees & Committee Chairs**

President	Patricia Milton	281-4430
	<a href="mailto:patriciamilton@msn.com">patriciamilton@msn.com</a>	
Vice-President		
Treasurer	Derrick Smith	460-0644
Secretary	Rosa Swain	723-9900
Finance Chair	Terresa Adams	636-4571
Planning Chair	Harrell Davis	861-3318
Membership Chair	Samuel Kimble III	293-7447
Trustee	Fulton O. Jefferson Jr.	508-1443
Trustee	Sharon Felton	579-2491
Trustee	Christie Bryant	702-6999
Trustee	Ishaq Nadir	961-1301
Trustee	Sheila Holmes Howard	543-2333
Trustee	Gayle Harden-Renfro	221-8475
Office Manager	Olivia Vaughn	281-4414

**Important City Phone Numbers**

Abandoned Vehicles	564-2277
Building Decay	352-3275
Weeded Property	564-1750
Crimestoppers	352-3040
Snow Removal	591-6000
Street Cleaning	591-6000
Waste Collection	591-6000
Liter Control	564-1750
Poison Information	558-5111
Senior Programs	352-4026
Rusty Water	625-5600
Better Business Bureau	421-3015
Discrimination, Renting/Leasing	721-4663

**City of Cincinnati Numbers**

<b>Council Members</b>	<b>Room</b>	<b>Telephone</b>
Mayor, Charlie Luken	150	352-3250
<a href="mailto:charlie.luken@cincinnati-oh.gov">charlie.luken@cincinnati-oh.gov</a>		Fax 352-5201
Vice Mayor, Alicia Reese	349	352-1928
<a href="mailto:alicia.reese@cincinnati-oh.gov">alicia.reese@cincinnati-oh.gov</a>		Fax 352-3236
Laketa Cole	352	352-3466
<a href="mailto:laketa.cole@cincinnati-oh.gov">laketa.cole@cincinnati-oh.gov</a>		Fax 352-3957
John Cranley	348	352-5304
<a href="mailto:john.cranley@cincinnati-oh.gov">john.cranley@cincinnati-oh.gov</a>		Fax 352-4657
David Crowley	350	352-2453
<a href="mailto:david.crowley@cincinnati-oh.gov">david.crowley@cincinnati-oh.gov</a>		Fax 352-2365
Pat DeWine	351	352-3640
<a href="mailto:pat.dewine@cincinnati-oh.gov">pat.dewine@cincinnati-oh.gov</a>		Fax 352-4649
Sam Malone	346A	352-1525
<a href="mailto:sam.malone@cincinnati-oh.gov">sam.malone@cincinnati-oh.gov</a>		Fax 352-1588
David Pepper	346B	352-2440
<a href="mailto:david.pepper@cincinnati-oh.gov">david.pepper@cincinnati-oh.gov</a>		Fax 352-3468
Christopher Smitherman	349	352-3464
<a href="mailto:christopher.smitherman@cincinnati-oh.gov">christopher.smitherman@cincinnati-oh.gov</a>		Fax 352-3425
Jim Tarbell	352	352-3604
<a href="mailto:jim.tarbell@cincinnati-oh.gov">jim.tarbell@cincinnati-oh.gov</a>		Fax 352-3621
<b>City Manager,</b>		
Valerie Lemmie	350	352-3604
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